



CHSGB

Carson High Safe Grad Booster

Safe Grad - A Tradition That Makes A Difference

MINUTES

TUESDAY, SEPTEMBER 8, 2015

6:00PM-7:30PM

Q's BBQ

Members Present:

Karri Couste, Darla Dodge, Julie Slocum, Jodi Swirczek, Monique Giron, & Deanna Fine

I. Call to Order:

The meeting was called to order at 6:04 pm.

II. Approval of Minutes from September 8, 2015:

Approved by Darla Dodge. Seconded by Julie Slocum

III. Treasurer's Report:

Deanna Fine motions to pass them. Julie Slocum seconded it.

IV. Old Business

- a. **Elections for VP:** The board voted Jodi Swirczek as Vice President
- b. **Scholarships:** We will need to identify a set amount for scholarships. How many we will give? Will students be chosen through McKinney Vento? Limit it to five? (total of \$250.00) Jodi will contact the counselor's office, Angela Golic, administration, & Anne Britt to discuss how we should determine which kids should get scholarships. We probably don't want to publish it on the registration since there will be a limited amount of scholarships. We will table a final decision until we get more information; possibly in Oct. Maybe we should have kids who may need it, work on a project or fundraiser to "earn" it.
- c. **Dutch Bros. Fundraiser.** Sept. 18th will be our next fundraiser. They will donate \$1.00 of every drink for Safe Grad. We need to get the word out, and put flyers out on social media. Jodi will copy and put some around town. Deanna will give some to her daughter Delaney to pass out at school. Julie will put some around at the school. Everyone needs to put this on Facebook, etc.

V. New Business

- a. **Decorations:** We may need more money for decorations and a new theme, but will leave the amount of expenditure at \$1,200.00 for now. We might change that later as an addendum if necessary.
- b. **Caricature artists:** Karri will look at doing something different than a Caricature artist as it costs 750.00 per artists.

- c. **Advertising:** We will just do one advertisement in the Nevada Appeal after the Safe Grad event. We will tell our sponsors to look into Carson Now on-line. To this end, we will focus our advertising with Carson Now.
- d. **Storage Unit:** We may look into finding a smaller, less expensive storage unit.
- e. **Website Maintenance:** We will reimburse Darla for this.
- f. **Registration:** Office Depot will donate printing registration again this year
- g. **2015-2016 Safe Grad budget:** A motion was made by Karri Couste. Julie Slocum seconded it. The motion was passed and the Safe Grad budget was approved.
- h. **General Fundraising Ideas:**

Craft Fair: Nov. 20th & 21st. We will need people to sign up and work the craft fair. This way we receive a portion of the proceeds dependent on how many total hours we volunteer as a booster club.

Decals for the back of vehicles: They could be for any club, and we could make them for \$1.00 and sell them for \$5.00. Karri will update at the meeting in October.

Costco: Darla will contact Costco again regarding the amount of donation we can receive. We have heard other Costco's donate more than ours tends to.

Go Fund Me: Probably not as strategic as we would have hoped. But Darla will update it.

Capitol Beverages: It was mentioned that we contact Capitol Beverage for donations.

Jodi will contact Zero Fatalities. Maybe willing to help out with fundraising and advertising.

5k Walk/Run: The 5k will be held on February 6, 2015. John Dodge will request money from the same companies we worked with last year as sponsors. We will continue with the raffle. All of us need to sell tickets. We should contact Mrs. Glenn with Honor Society and/or STUCCO to help sell tickets (at Walmart.) as it gets close to the 5K. We will look in to someone selling raffle tickets at basketball games at CHS.

Vacant position: We need to get more of a core group of people on the committee. We'll put out an email to all parents requesting help. Short, sweet, and to the point. "This is what we do. This is where we need your help." Some of us will attend "Family Night" at CHS on Friday, Sept. 25th from 4:30-6:30.

VI. Next Meeting: Tuesday, October 13, 2015 @ 6:00pm

VII. Adjourn